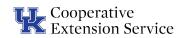


JULY 29- August 2, 2024



MCCRACKEN COUNTY 4-H CAMP PRE-REGISTRATION FORM

Ages 8 (and entering 4th grade) through 14 as of July 29th, 2024

4-H CAMP FEE- \$75 (Includes \$50 deposit)

For those who don't live in and/or attend school in Paducah/McCracken, registration is the full \$300.

A minimum \$50 deposit is required. Partial payment can be made towards balance until paid in full.

TOTAL CAMP FEE IS DUE BY JUNE 1, 2024

(No exceptions to conditions listed above. Spots not guaranteed after June 1.)

Send form and payment to:

McCracken County Cooperative Extension Office 2025 New Holt Road, Paducah, KY 42001

This is only a pre-registration form. In order to be fully registered for camp, you must complete the full camp registration packet you will receive after we have processed this form.

| Date: | | | Amount Pai | | \$50.00 Deposit \$75.00 (\$20 late fee applies after June 1st) | | | | |
|----------------------------|---------------------|--------------------|---------------------------------------------------------------------|-------|----------------------------------------------------------------|---|----------------|-----|--|
| Camper's Name (include r | nickname or | preferred name | e) | | | | | | |
| Address | | | | | | | | | |
| Route, Street, Hwy | | | City | | | | State Zip Code | | |
| Birthdate | Age Gender _ | | R | Race* | | | | | |
| | (As of first day of | *N | *Necessary to comply with affirmative action - Civil Rights Standar | | | | | | |
| Circle T-Shirt Size: YOUTH | S M | L XL | <u>ADULT</u> | S | М | L | XL | XXL | |
| Email Address: | | | | | | | | | |
| School | Grad | Grade in Fall 2024 | | | | | | | |
| Have you attended 4-H Can | np before? Y | es No | How many y | ears? | | | | | |
| Cabin Buddy Request (and s | school they a | ttend) | | | | | | | |
| Adult who would consider | | Phone | | | | | | | |
| Medical or Behavior | | | | | | | | | |
| Name | | | | hone | } | | | | |
| Parent or Guard | | Primary Phone | | | | | | | |
| Signature | | Relationship | | | | | | | |

Limited Scholarships Upon Request - Call (270) 554-9520 for more details.

Cooperative Extension Service

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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