

2025 Master Cattlemen Program

Session 1

Sept. 16,23,30

- Management Skills-
- Genetics-
- Facilities and Animal Behavior-
- Reproduction and Herd Health-



Session 2

Oct. 14,21,28 & Nov. 4th

- End Product-
- Forages-
- Marketing and Profitability-
- Environmental Stewardship-



Location: Graves County Ext. Office

4200 US-45,
Mayfield, KY 42066

Time: 5:00-5:30 Dinner
5:30PM- Meeting

Cost: \$100/Individual
+\$50- for each additional member
of the same operation.

Free- Next-Generation (14-22)

All Sessions Required For Certification

Scan Here



UK Cooperative
Extension Service