

# Family & Consumer Sciences

## Extension Homemaker Newsletter



College of Agriculture,  
Food and Environment

May/June 2021

### UPCOMING EVENTS

May 24	Quilt Club 10am
May 25	Advisory Council 6pm
May 31	Memorial Day Office Closed
June 3	Crochet Club 1pm
June 14	Quilt Club 10am
June 17	Crochet Club 10am
June 18	Juneteenth Holiday Office Closed
June 28	Quilt Club 10am
June 29	Board meeting 9:30am
Oct. 18	Save the Date- Purchase Area Annual Day- Marshall County

### Homemaker Advisory Council Meeting May 25 6:00 p.m.

If you are a member of the homemaker board or a club president, please register for this meeting before May 24, 2021. REGISTRATION IS REQUIRED. 270-554-9520

Per county homemaker by-laws, there must be at least one evening meeting.

### Notes from President Angie Loyd



Greetings friends,

Hope this finds you doing well, enjoying the beauty around us and the warm weather. I realize it's been a while (too long) since we have had any communications, but the future is looking much brighter.

The Advisory Council met last month and we are looking forward to resuming some activities throughout the year. Make sure to check out what's being planned. Hopefully we'll be getting back in action soon, with the guidelines from UK, and clubs will resume their meetings along with other specialty groups (probably in the fall).

It's hard to believe how quickly this year has passed and summer is not to far away. I am looking forward to seeing some old (not age related) familiar faces in the days ahead.

Throughout the year's challenges experienced, there is still much to be grateful for and better, brighter days ahead.

Take care always.



# News

## Nominating Committee



The following positions are available:

For a 1-year term:

- President
- Vice President
- 2<sup>nd</sup> Vice President

For a 2-year term:

- Secretary
- Treasurer

If you are interested in serving on the board, please fill out the included credentialing paperwork and return it to the Extension office by June 18<sup>th</sup>.

## 'Meal Kits: Are They Worth It' Mail out lesson



There is high demand for convenience in our society. As a result, meal-kit services have become increasingly popular. Participants in this program will learn the benefits and drawbacks of meal kits and determine whether they are an appropriate use of food dollars for their lifestyle. Program materials include a publication, facilitator's guide, PowerPoint slides, & activity tools.



**BE  
KIND**



## 2021 McCracken County Fair

The Fair will take place this year the week of June 21<sup>st</sup>. Exhibits will be accepted on **Saturday, June 19<sup>th</sup> from 1:00 p.m. to 4:00 p.m.** We will need help with setting up the risers that morning beginning at **9:00 a.m.** and then in the afternoon to help register exhibits.

Please contact Elaine Stevens if you can assist in any way this year.

There will be copies NEW exhibit categories list at the office and on our website:

<https://mccracken.ca.uky.edu/content/mccracken-county-fair>



## Upcoming Deadlines

**JUNE 30**

- Club Report of the Year
- Club Program of Work
- VSU (volunteer service units) Please fill out completely & total hours.

Time covered for all reports is July 1, 2020 – June 30, 2021

The easiest way to fill out these forms is to do it as a club!

If you need forms, please contact Nancy at the Extension office, 270-554-9520, your club president, or visit the KEHA website for fillable forms and email to: [nancy.williams@uky.edu](mailto:nancy.williams@uky.edu)

## County Annual Day

A committee needs to be formed to plan the County Annual Day that is normally held in August. If interested in helping with this, please contact Angie Loyd. There are many roles to be filled and we will need plenty of help.

## Holiday Bazaar & Vendor Fair

The Holiday Bazaar and Vendor Fair will be November 6, 2021, 8:00 a.m. until 3:00 p.m. Homemaker clubs may set up for free and any homemaker who wants to set up as a vendor is ½ off. The vendor application is available online and at the Extension office. Please share it with anyone you know that may be interested. We are also looking at having a couple of food trucks this year.

Contact Elaine Stevens, [mesteven@comcast.net](mailto:mesteven@comcast.net) or (270) 210-4013 if you have questions.

## 2021 KEHA State Meeting



### 2021 KEHA State Meeting – June 22-23, 2021

Sloan Convention Center and Holiday Inn  
University Plaza, Bowling Green

The KEHA State Meeting is June 22<sup>nd</sup> and 23<sup>rd</sup> in Bowling Green, Kentucky. Registrations are limited. There will not be any hands-on sessions this year. Cultural Arts will be judged but we will not be allowed to view them as in the past. There will also not be a vendor exhibit.

## Homemaker Clubs & Specialty Clubs

Clubs have started meeting and are following University of Kentucky meeting guidelines that includes masking & social distancing. Please contact the Extension office to update when and where your club is meeting.

The Knitting Club currently does not have a chairperson. If you know someone who would be interested, please contact Angie Loyd, 270-442-8337.

## Southern Flavoring



Inventory is limited at this time! Contact the Extension office if you are in need of flavoring or if there is a special flavor

If there is a special flavor please let us know now so it can be ordered.

## RADA Cutlery



*THANK YOU for supporting our fundraiser! Every purchase you make from Rada's Made in America products helps support our group! Every kitchen wants Rada--don't deny YOURS of this simple joy! Shop today using our group's link:*

<https://radafundraising.com?rfsn=5496651.ed50d6f>

## 2021 NVON Annual Conference July 20-22, 2021



Owensboro Convention Center, Owensboro, KY  
Room Rates: Hampton Inn \$129+tax, Holiday Inn \$124+tax (single), \$129+tax (triple), \$139+tax (quad)



## Don't miss out!

Purchase Extension Homemakers  
Facebook page

<https://www.facebook.com/purchasehomemakers/>

# Learning Sessions for Next Homemaker Year

2021-2022 – At this time, the FCS agents are planning to offer the monthly learning sessions in person with an online lesson option available as well. Look for updates to the schedule in future newsletters.

Below are the dates planned for in-person lessons.

- August 26 - Coffee Time! Exploring a Favorite Beverage
- September 29 - Hunger in Kentucky: Know More, Do More
- October 26 - House Plants
- Mail out - Developing & Impetrating an Action for Community Organizations
- January 27 - Saving Savvy with Grocery List & Coupon App
- February 28 - Living with Loss: Self-Care & Management
- March 30 - Sensational Salads
- April 25 - Scam Red Flags & Avoiding Fraud
- Mail out - Prepare to Care

"Let us not seek to fix the blame for the past — let us accept our own responsibility for the future!"

-----John Kennedy, 35th President

[https://www.goodreads.com/?ref=nav\\_home](https://www.goodreads.com/?ref=nav_home)

*Did you Know...*

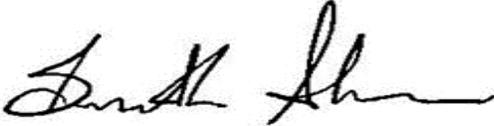
*June 1 National Say Something Nice Day*

*June 3 National Egg Day*

*June 5 National Donut Day*

*June 27 National Sunglasses Day*

*June 29 National Hug Day*



**Samantha Anderson**  
**Agent for Agriculture &**  
**Natural Resources**



**University of Kentucky**  
**College of Agriculture,**  
**Food and Environment**  
*Cooperative Extension Service*

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